

Revelation 22:8-21
“The summary of the end of all things”

“I John saw these things” (22:8-11; 1:19)

“These things”:	Past:	2:1, introduction to the 7 churches
	Present:	4:1, introduction to the Tribulation
	Future:	19:11, introduction to the “2 nd coming”

“Angel showed”:

Delineation: “Angel” found in 4:1 above but not other two scenarios

Description: “Fellow servant”:	Heb. 1:14
“Thy brethren the prophets”:	Rev. 14:6
“Keep the sayings of <u>this book</u> ”:	Primarily

“tribulational”

** there is a “could it be” that it is Daniel via Matt.

22:30

“Seal not the sayings of the prophecy of this book” (22:10)

Contrast: Rev. 10:1-11 (v.4); Dan. 12:4, “shut up the words, and seal the book.”

Comparison: “Time is at hand”; Rev. 1:3, determines the “time frame” of the “present”

“I come quickly. . . reward. . . every man according as his work shall be” (22:12-13)

“Come quickly”:	Timing of Rev. 19:11 vs. Titus 2:13, “glorious appearing”
“Reward”:	Cf. Matthew 25:31-46, “Judgment of the ‘nations’”

According to “work”: Matt. 25:34-40, “as ye have done”

“Do commandments”: Rev. 12:17; 14:12

“Blessed are they that do his commandments” (22:14-15)

Access to “tree of life”:	Rev. 22:2
“Enter gates”:	Rev. 21:25
“For without . . . dogs, etc.”:	Matthew 25:41-46

“Mine angel. . . to the churches” (22:16)

Cf. 1:20 (angels are “stars”) vs. first verse of each of the 7 churches vs. 14:6, “everlasting Gospel”

“The Spirit and the Bride say come” (22:17)

The bride of Christ is compelling others to “take of the water of life freely”

“If any man shall add. . . or take away the words of the book of this prophecy” (22:18-19)

Plagues. . . in this book: Restricted to “tribulational” timeframe

“Take away his part”: “Book of life,” “holy city,” from things
written “in this book.”